



whitchurch town council

Civic Centre, High Street, Whitchurch, Shropshire, SY13 1AX Tel: 01948 665761

Web: whitchurchtowncouncil.gov.uk | Social: @wtcwhitchurch | Email: info@whitchurchcouncil.uk

EXTRAORDINARY FULL TOWN COUNCIL MEETING – FRIDAY 3RD NOVEMBER 2023

All members are summoned to attend the above meeting, which will be held on **FRIDAY 3RD NOVEMBER 2023**, in **Bargates Hall, Church Street, Whitchurch, SY13 1LB** commencing at **6.00pm**.

The meeting is held in public, and we welcome contributions in the relevant section of the meeting, as indicated on the agenda. If you wish to contribute to the meeting, as a member of the public, it would be helpful if you could advise the Proper Officer in advance so that an appropriate period is set aside for this purpose.

Members are respectfully asked to advise the Proper Officer, prior to the meeting, if they are unable to attend.

Date of Notice: 28th October 2023

Mike McDonald
Proper Officer / RFO
Whitchurch Town Council

This is an Extraordinary Meeting, called for determination of a response to Planning Applications received, within timelines for the submission of comments, if any.

Meeting Notes:

1. Occasionally, contractual, staffing, or other matters have to be held in a “Confidential” section of the Meeting, to the exclusion of the Press and Public
2. Councils cannot lawfully decide items of business that are not specified in the Summons / Agenda (LGA1972, Sch 12, Paras 10 (2) (b))
3. Recording: Please note that all Council Meetings are recorded to ensure accuracy of the Minutes; these recordings are not retained following approval of the relevant minutes. You are requested to inform the Proper Officer if you intend to record or film the meeting.



This is an Extraordinary Meeting, called for determination of a response to Planning Applications received, within timelines for the submission of comments, if any.

1. Standing Item: Apologies

To receive Councillor apologies.

2. Standing Item: Declarations of Interest

To receive Councillors' Disclosure of Ordinary or Disclosable Pecuniary Interests in relation to the agenda items in this meeting.

3. Standing Item: Public Participation (including Shropshire Councillor Report & Local Policing Update, if available)

To resolve that Standing Orders are suspended, whilst members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Council has responsibility. Standing Orders will be reinstated thereafter.

4. Planning Matters: Committee, Working and Advisory Chair Reports and Minutes

To determine a response, if any, to planning applications received, specifically:

- a. **23/04179/FUL: The Railway Spice, Talbot Street, Whitchurch, Shropshire, SY13 1PU.**
Convert bed and breakfast building to a hotel with a restaurant and a roof bar, and change of use and conversion of valeting building to a conference room and additional hotel bedrooms.
- b. **23/04560/FUL: Horse and Jockey, Church Street, Whitchurch, Shropshire, SY13 1LB.**
Erection of 4 No. two storey terrace dwellings and 1 No. pair of two storey semi-detached dwellings, 6 No. car parking spaces and formation of new vehicular access following demolition of Horse and Jockey Public House.

5. CONFIDENTIAL BUSINESS

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters. For this section, the Council resolves itself into Committee, per s1 (6) of the Act.

6. Whitchurch Civic Centre (Confidential / Contractual)

To receive a verbal update from the Chairman and Proper Officer – including revised arrangements for forthcoming events / action plans, if any.

Associated Papers:

(X) = Agenda Item

Headline papers received for each application, please familiarise yourselves with full details online. Limited printed copies will be available at the meeting (4)

23/04179/FUL: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S1GA2DTDKA400> (4a)

23/04560/FUL: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S2QKY4TDKUV00> (4b)