

# Whitchurch Town Council

Civic Centre  
Whitchurch  
SY13 1AX  
website: [www.whitchurchcouncil.uk](http://www.whitchurchcouncil.uk)



High Street  
Shropshire  
tel. 01948 665761  
email: [clerk@whitchurchcouncil.uk](mailto:clerk@whitchurchcouncil.uk)

## FULL COUNCIL MEETING

15 October 2021

To: Members of Whitchurch Town Council

Dear Councillor,

Dated this fifteenth day of October 2021, you are hereby summoned to attend a meeting of Whitchurch Town Council to be held at 19:15 on the twenty-first day of October 2021.

The meeting will be held in the Edward German Room, Whitchurch Civic Centre, SY13 1AX.

If you are unable to attend the meeting, please provide prior notice of your apologies.

Yours sincerely,

A handwritten signature in cursive script that reads "Luke Trevaskis".

Mr Luke Trevaskis

### **Note to Public:**

Due to Covid-19, capacity at public meetings may be limited.

Please note that meetings are audio recorded and you are requested to inform the meeting if you are recording or filming.

Permission to speak at a meeting during public participation will be at the discretion of the Chairman. No person shall speak on more than two items and for no longer than a total of three minutes. Any questions shall not require a response at the meeting nor start a debate. If any representations are considered outside the remit of Whitchurch Town Council, residents shall be referred to the principal authority or other appropriate body.

## AGENDA

1. **Apologies** - to receive apologies for absence.
2. **Declarations** - to receive declarations of members' interests.
3. **Minutes** - to consider the minutes of the last two meetings and sign as an accurate record.
4. **Public Participation** - members of the public are invited to make representations.
5. **Membership of Committees** - to consider committee vacancies and agree membership.
6. **Representatives on Outside Bodies** - to receive any updates or reports from members representing the Council on outside bodies.
7. **Finance**
  - i) To accept and sign the accounts, monthly purchase ledger, BACS and manual cheque payments, credit card payments record and petty cash record as approved by the Finance Committee.
  - ii) To consider the grant request received from Beechtree Centre.

Proposer: Cllr Ebbs      Seconder: Cllr Busby

8. **Planning** - to consider planning application 21/04504/FUL.
9. **Welcome Back Fund** - to consider requesting funding from Shropshire Council to develop a wayfarer tourism map for Whitchurch to promote the town and its points of interest.
10. **Markets** - to consider an expression of interest from a market company to deliver a market in Whitchurch and agree actions.
11. **Police** - to consider the 'Safer West Mercia Plan' and agree whether or not to make any representations to the consultation.
12. **Resolution Recission** -

Motion:

That the following resolutions, pertaining to expenditure on the Bar Lounge refurbishment, shall be reversed - WTC/218/2021, WTC/219/2021, WTC/220/2021 and WTC/CC/34/2122.

Also Resolution CCC/6/2122 to purchase a second hand sound system and Resolution WTC/CC/20/2122 Refurbishment Working Group, which has been superseded by an all Councillor Working Group to look at all aspects of the Civic Centre and will include the works highlighted also.

Recission notice signed by: Cllrs Thornton, Lea, Phipps, R Hall, Jackson.

13. **Energy** - to consider how Whitchurch Town Council can contribute to saving energy and prepare for a possible food/energy shortage.
14. **Armistice Day** - to consider plans for Armistice Day and agree actions.
15. **Vote of Confidence** -

Motion: This Council has no confidence in Councillor Sinnott as Chair of Council/Town Mayor for Whitchurch.

Proposed: Cllr Lea      Seconder: Cllr Thornton

**Exclusion of Press and Public** - to consider, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following business, on the grounds that it could involve the possible disclosure of exempt information as defined in paragraphs 1 and 2 of Schedule 12A of that Act.

11. **HR** - to consider the recruitment date of the Proper Officer/RFO and agree actions.