

# Whitchurch Town Council

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SY13 1AX  
website: [www.whitchurchcouncil.uk](http://www.whitchurchcouncil.uk)



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## FULL COUNCIL MEETING

12 November 2021

To: Members of Whitchurch Town Council

Dear Councillor,

Dated this twelfth day of November 2021, you are hereby summoned to attend a meeting of Whitchurch Town Council to be held at 19:15 on the eighteenth day of November 2021.

The meeting will be held in the Edward German Room, Whitchurch Civic Centre, SY13 1AX.

If you are unable to attend the meeting, please provide prior notice of your apologies.

Yours sincerely,

A handwritten signature in cursive script that reads "Luke Trevaskis".

Mr Luke Trevaskis

### **Note to Public:**

Due to Covid-19, capacity at public meetings may be limited.

Please note that meetings are audio recorded and you are requested to inform the meeting if you are recording or filming.

Permission to speak at a meeting during public participation will be at the discretion of the Chairman. No person shall speak on more than two items and for no longer than a total of three minutes. Any questions shall not require a response at the meeting nor start a debate. If any representations are considered outside the remit of Whitchurch Town Council, residents shall be referred to the principal authority or other appropriate body.

## **AGENDA**

1. **Apologies** - to receive apologies for absence.
2. **Declarations** - to receive declarations of members' interests.
3. **Minutes** - to consider the minutes of the last two meetings and sign as an accurate record.
4. **Public Participation** - members of the public are invited to make representations.
5. **Representatives on Outside Bodies** - to receive any updates or reports from members representing the Council on outside bodies.
6. **Co-Option** - to consider any applications received for co-option.
7. **Resolution Rescission** -

Motion:

This Council rescind the resolution WTC/43/1920 - CAT Country Park (*resolved to agree in principle to transfer the Country Park to Whitchurch Town Council via a Community Asset Transfer*) - and inform Shropshire Council that the Council will not be moving forward with this transfer anymore.

### 8. **Finance**

- i) The sum of £10,796 allocated in Code 4065 for the Country Park be vired across to Code 4036 Property Maintenance (under Cost Centre 203 - Parks and Public Realm) to be used for proposed schemes and awarded contracts.
- ii) To accept and sign the accounts, balance sheet, and income and expenditure reports.
- iii) To consider the grant request received from Beechtree Centre.

9. **Blackberry Fair** - to consider the correspondence received and agree actions.

10. **Exclusion of Press and Public** - *to consider, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following business, on the grounds that it could involve the possible disclosure of exempt information as defined in paragraphs 1 and 2 of Schedule 12A of that Act.*

11. **HR** - to consider the letter concerning Staffing Matter 2021/22-01 and agree its submission.