



QUALITY
TOWN
COUNCIL

website: www.whitchurchcouncil.uk

Whitchurch Town Council

Civic Centre
Whitchurch
SY13 1AX



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Shropshire
tel. 01948 665761
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CIVIC COMMITTEE MEETING

25 November 2021

To: Members of Whitchurch Town Council's Civic Committee: Cllrs. P. Busby, A. Cooper, G. Ebbs, A. Hall, R. Hall, M. Ridgway, R.Hewson

Dear Councillor,

Dated this twenty-fifth day of November 2021, you are hereby summoned to attend a meeting of Whitchurch Town Council's Civic Committee to be held at 20:00 on the second day of December 2021.

The meeting will be held in the Edward German Room, Whitchurch Civic Centre, SY13 1AX.

If you are unable to attend the meeting, please provide prior notice of your apologies.

Yours sincerely,

Mr Luke Trevaskis

Note to Public:

Due to Covid-19, capacity at public meetings may be limited.

Please note that meetings are audio recorded and you are requested to inform the meeting if you are recording or filming.

Permission to speak at a meeting during public participation will be at the discretion of the Chairman. No person shall speak on more than two items and for no longer than a total of three minutes. Any questions shall not require a response at the meeting nor start a debate. If any representations are considered outside the remit of Whitchurch Town Council, residents shall be referred to the principal authority or other appropriate body.

AGENDA

1. **Apologies** - to receive apologies for absence.
2. **Declarations** - to receive declarations of members' interests.
3. **Minutes** - to consider the minutes of the last meeting.
4. **Public Participation** - members of the public are invited to make representations.
5. **Resolution Record** - to receive an updated resolution record.
6. **Accounts** - to receive committee accounts.
7. **Christmas Lights Switch-On** – to reflect on the day and discuss any suggestions or improvements for next year.
8. **Vaccination Venue – Main Hall** – to discuss a request from Shropshire County Council to hire the main hall 7 days a week in January, February, and March 2022.
9. **Structural Survey** – to consider and approve the quote for the updated building survey.
10. **Update on WTC/CC/21/2122** - obtain quotes for the delivery of youth service within the Civic Centre twice a week, to include six trips per year.
11. **Cover for Hub staff** - to discuss and agree actions.