



QUALITY
TOWN
COUNCIL

website: www.whitchurchcouncil.uk

Whitchurch Town Council

Civic Centre
Whitchurch
SY13 1AX



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Civic Committee Meeting

03 February 2022

To: Members of Whitchurch Town Council's Civic Committee: Cllrs. P. Busby, G. Ebbs, A. Hall, R. Hall, R.Hewson, M. Ridgway,

Dear Councillor,

Dated this third day of February 2022, you are hereby summoned to attend a meeting of Whitchurch Town Council's Civic Committee to be held at **19:00 on the tenth day of February 2022.**

The meeting will be held in the Edward German Room, Whitchurch Civic Centre, SY13 1AX.

If you are unable to attend the meeting, please provide prior notice of your apologies.

Yours sincerely,

Ian Cruise-Taylor

Ian Cruise-Taylor

Note to Public:

Due to Covid-19 precautions, capacity at public meetings may be limited.

Please note that meetings may be audio recorded and you are requested to inform the meeting if you are recording or filming.

Permission to speak at a meeting during public participation will be at the discretion of the Chairman. No person shall speak on more than two items and for no longer than a total of three minutes. Any questions shall not require a response at the meeting nor start a debate. If any representations are considered outside the remit of Whitchurch Town Council, residents shall be referred to the principal authority or other appropriate body.

AGENDA

1. **Apologies** - to receive apologies for absence.
2. **Declarations** - to receive declarations of members' interests.
3. **Minutes** - to consider the minutes of the last meeting.
4. **Public Participation** - members of the public are invited to make representations.
5. **Civic Centre Survey quote** - to agree a quotation and engage a company to carry this work out as a matter of urgency
6. **Queens Jubilee** - to propose to Full council any arrangements or activities for the June celebrations
7. **Whitchurch Driving Test Centre** - to receive a report from the Chairman and agree recommendations
8. **Wheelchair Rugby** – to consider and determine a response to a request for 2 x 3 hr sessions on a weekly basis in the Market Hall.