

# Whitchurch Town Council

Civic Centre  
Whitchurch  
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## PLANNING COMMITTEE

### AGENDA

Planning Committee members are summoned to attend the above meeting which will be held on **Tuesday 5<sup>th</sup> June 2018** in the Bar Lounge of the Civic Centre, Whitchurch at **7pm**. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

**Date of Notice: 29<sup>th</sup> May 2018**

  
Nicola Young  
Town Clerk

To Councillors: B Duffy, T O'Neill, J Martin, A Hall, N Raynes, T Neville, M Barker

**1. Election of a Chairman**

To elect the Chairman of the Planning Committee

**2. Election of a Vice Chairman**

To elect the Vice Chairman of the Planning Committee

**3. Apologies**

To receive any apologies and reasons for absence.

**4. Declarations of Interest**

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

**5. Minutes**

To confirm the Minutes of the Planning Committee meeting held on **27<sup>th</sup> April 2018** and sign as an accurate record (attached).

**6. Matters Arising**

To deal with matters arising from those minutes not otherwise on the agenda.

**7. Correspondence**

To receive any written correspondence.

## **8. Public Participation**

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The chairman will at this point, suspend Standing Orders to allow any members of the public to address the meeting.

## **9. Consideration of Planning Applications**

- a. 18/02063/FUL and related applications, including 18/02064/LBC
- b. To consider any planning applications received between issuing the Agenda and the Planning Meeting.

## **10. Confidential Business (if any)**

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters.