



## PLANNING COMMITTEE

### AGENDA

All members are summoned to attend the above meeting which will be held on **Wednesday 8<sup>th</sup> March 2017** in the Bar Lounge of the Civic Centre, Whitchurch at **7pm**. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

**Date of Notice: 2<sup>nd</sup> March 2017**

Zoë Dean  
Acting Town Clerk

To Councillors: B Duffy, T Harris, R. Hewson, J. Mcauley, T O'Neill, J. Sinnott and B. Slater.

**1. Apologies**

To receive any apologies and reasons for absence.

**2. Declarations of Interest**

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

**3. Minutes**

To confirm the minutes of the meeting held on **4<sup>th</sup> January 2017** and sign as an accurate record.

**4. Matters Arising**

To deal with matters arising from those minutes not otherwise on the agenda.

**5. Correspondence**

To receive any written correspondence.

**6. Public Participation**

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The chairman will at this point, suspend Standing Orders allow any members of the public to address the meeting.

**7. Planning applications for consideration:**

**16/04784/VAR**

**Broughall Fields, Ash Road, Whitchurch, Shropshire, SY13 4DE**

*Variation of conditions 2, 3 and 8 attached to 14/01398/MAW dated 19/12/2014 (for the installation of an anaerobic digestion plant) to alter the site layout and increase the quantity of feedstock accepted at the site.*

<https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OF7EAQTDHP000>

**17/00647/FUL**

**11 Brooklands, Chester Road, Whitchurch, Shropshire, SY13 4QQ**

Erection of first floor extension above porch.

**17/00657/FUL**

**Fenns Bank Pumping Station, Fenn Bank, Whitchurch, Shropshire, SY13 3NY.**

Erection of 1 No dwelling and attached double garage.

**17/00707/FUL**

**23 Dodginton, Whitchurch, SY13 1EE**

Removal of existing conservatory and erection of replacement garden room.

**17/00714/CPL**

**Whitchurch C of E Infants School, Station Road, Whitchurch, SY13 1RJ.**

Application of Lawful Development Certificate for the installation of 1.8m high fencing along the boundary to Churton Drive.

**17/00673/FUL**

**Proposed Dwelling to The North Of, Caldecott Crescent, Whitchurch, Shropshire.**

Erection of a dwelling and creation of new access.

**17/00489/FUL**

**Herald Printers, Newtown, Whitchurch, SY13 1BH.**

Erection of 6 dwellings and 3 apartments with associated access and parking following demolition of the existing Herald Printers Works.

#### **8. Confidential Business (if any)**

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters.