

Whitchurch Town Council

Civic Centre
Whitchurch
SY13 1AX



High Street
Shropshire
tel. 01948 665761

website: www.whitchurchcouncil.uk

email: clerk@whitchurchcouncil.uk

PLANNING COMMITTEE

AGENDA

Planning Committee members are summoned to attend the above meeting which will be held on **Monday 29th October 2018** in the Edward German Room, Civic Centre, Whitchurch at **6pm**. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

Date of Notice: 24th October 2018


Nicola Young
Town Clerk

To Councillors: B Duffy, T O'Neill, J Martin, A Hall, T Neville, M Barker

1. Apologies

To receive any apologies and reasons for absence.

2. Declarations of Interest

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

3. Minutes

To confirm the Minutes of the Planning Committee meeting held on **17th September 2018** and sign as an accurate record (attached).

4. Matters Arising

To deal with matters arising from those minutes not otherwise on the agenda.

5. Correspondence

To receive any written correspondence.

6. Public Participation

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The chairman will at this point, suspend Standing Orders to allow any members of the public to address the meeting.

7. Presentation from Persimmon Homes – Liverpool Road Site

To receive a presentation from Persimmon Homes representative regarding their proposed application to build 72 houses on the Liverpool Road site. Committee are requested to give feedback.

8. Planning Applications

To consider any further planning applications received between issuing the Agenda and the Planning Meeting and those listed below:

- a. Reference: 18/04758/FUL (validated: 16/10/2018)
Address: 11 Brooklands, Chester Road, Whitchurch, SY13 4QQ
- b. Reference: 18/04636/FUL (validated: 18/10/2018)
Address: Unit 4, Civic Park Industrial Estate, Waymills, Whitchurch, SY13 1TT

9. Confidential Business (if any)

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters.